Gardiner Foundation

Community Development Grants

Application Form

# Organisation details

|  |  |
| --- | --- |
| ORGANISATION NAME |  |
| ABN |  |
| ADDRESS |  |
| WEBSITE |  |
| CONTACT PERSON FOR THIS APPLICATION |  |
| PHONE NUMBER |  |
| EMAIL |  |

# Project details

**Project title**

**Project start & end dates (if applicable)**

**Primary Organisation Summary**

*Provide a brief description of your organisation's overall vision, mission, key activities etc. Include those of supporting partners (1,500 characters)*

**Partners**

*Provide a brief description of any key partnerships and other organisations involved and how they play into your project design and implementation? (1,500 characters)*

**Project Summary: How do you intend to use this grant?**

*Please provide a summary of the project activities that will be funded and why are you the best organisation/s to do this work (2,500 characters)*

**What community need and/or opportunity does your project address?**

*Please include how your project addresses adaptation and transitions in Victoria’s dairying communities (2,000 characters)*

**Which of the following themes and their impact in the wider community does your project address?**  
(Tick all that apply)

☐ Land usage change, farm aggregation, succession/sales

☐ Supporting skilled workforce (culture, ethnicity, proximity, longevity)

☐ Building/improving social infrastructure

☐ Addressing climate impacts

☐ Farming and science development

☐ Other… (please list)

**Describe your project activities and timeline:**

*Include key milestones and deliverables over the 3-year period (2,500 characters)*

**How will your project benefit disadvantaged or marginalised groups in Victoria’s dairying communities?***Include specific groups and how they intersect with the dairy supply chain. (1,500 characters)*

**How has the local dairy industry been involved or consulted in applying for this grant?**

*How do you know that this initiative addresses current challenges or opportunities for dairying communities? (1,500 characters)*

**What outcomes do you hope to achieve for dairying communities by undertaking this initiative?**

*Please outline the outcomes you are seeking and how you will know if you have achieved them (2,500 characters)*

**How will you measure the success and impact of your project?**

*Outline what measurement and evaluation tools or processes you will use to measure the success of your project (1,500 characters)*

Budget details

Complete the table below for total project income and expenditure.

*Note: Total income should equal total expenditure.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Income | | | | | |
|  | ($) | ($) | | ($) | Confirmed/unconfirmed |
| Amount requested through Gardiner Foundation | 25,000 | 25,000 | | 25,000 |  |
| Other funding committed (add line items as needed) |  |  | |  |  |
|  |  |  | |  |  |
|  |  |  | |  |  |
|  |  |  | |  |  |
| TOTAL INCOME |  |  | |  |  |
| Expenditure (Breakdown of individual line items such as travel/transport, wages, equipment etc) | | | | | |
| Expense | Yr 1  ($) | | Yr 2  ($) | Yr 3  ($) | Additional comments (if necessary) |
|  |  | |  |  |  |
|  |  | |  |  |  |
|  |  | |  |  |  |
|  |  | |  |  |  |
|  |  | |  |  |  |
| TOTAL EXPENDITURE |  | |  |  |  |

# Supporting materials and project requirements

**Please include any relevant supporting documentation as applicable to your application.** Examples include: readily available marketing materials for the proposed program, letters of support, relevant quotes or supporting documentation for the budget etc.

**Please provide any relevant links (if applicable)**

|  |  |
| --- | --- |
| **Link** | **Description** |
|  |  |
|  |  |

# Certification

I certify that to the best of my knowledge, the statements made within this application are true and correct. I understand that if the applicant organisation is approved for this grant, we will be required to accept the terms and conditions of the grant as outlined in the grant letter.

NAME

SIGNATURE

DATE